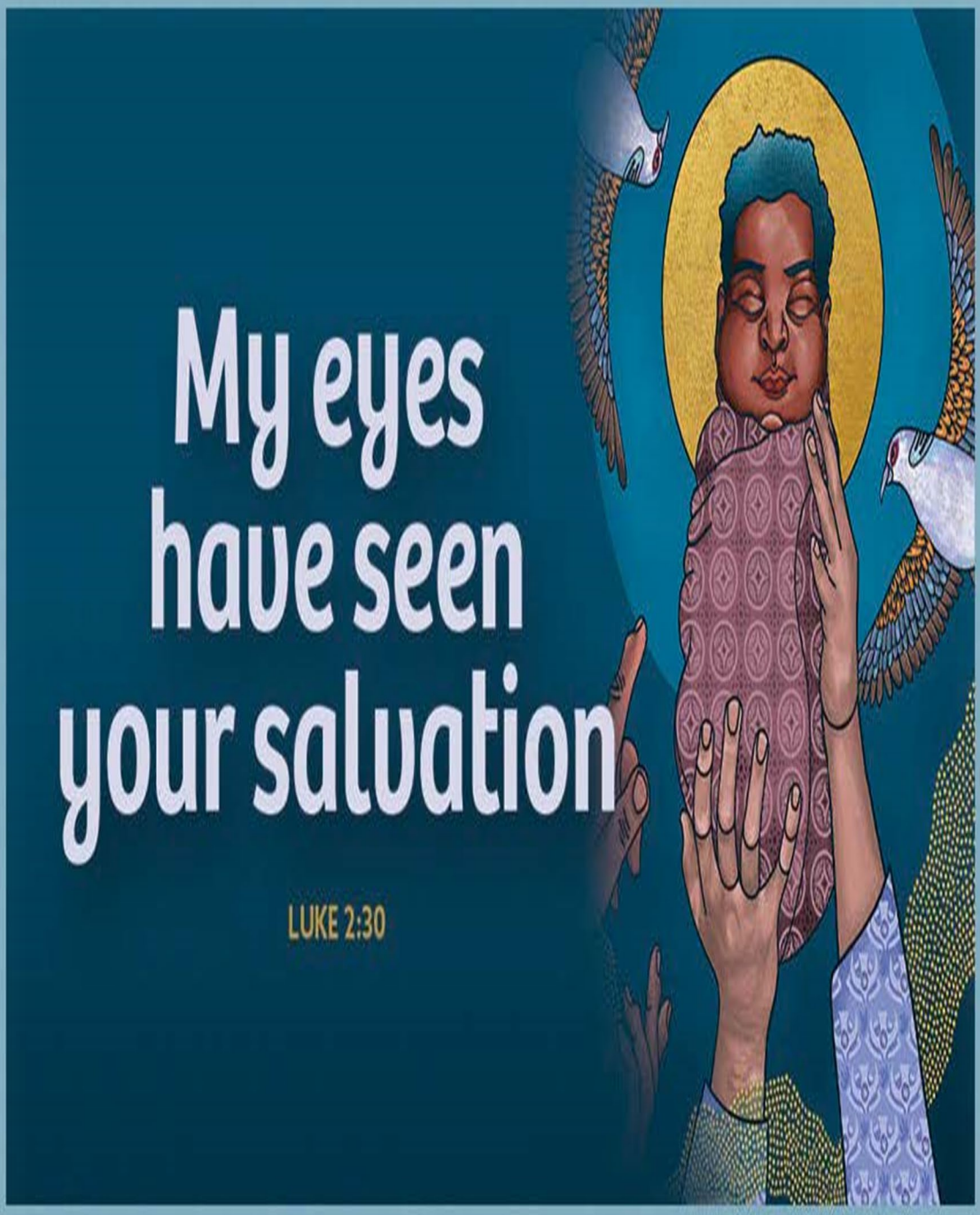


Emmanuel Lutheran Church, Ypsilanti, MI
February 2, 2025 – Presentation of Our Lord

Worship Key
P: Pastor
A: Assisting Ministers
C: Congregation

PRELUDE

GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ☩ one God, our creator, our protector, our wellspring of life.

C: Amen.

P: Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

Silence is kept for reflection.

P: Merciful God,

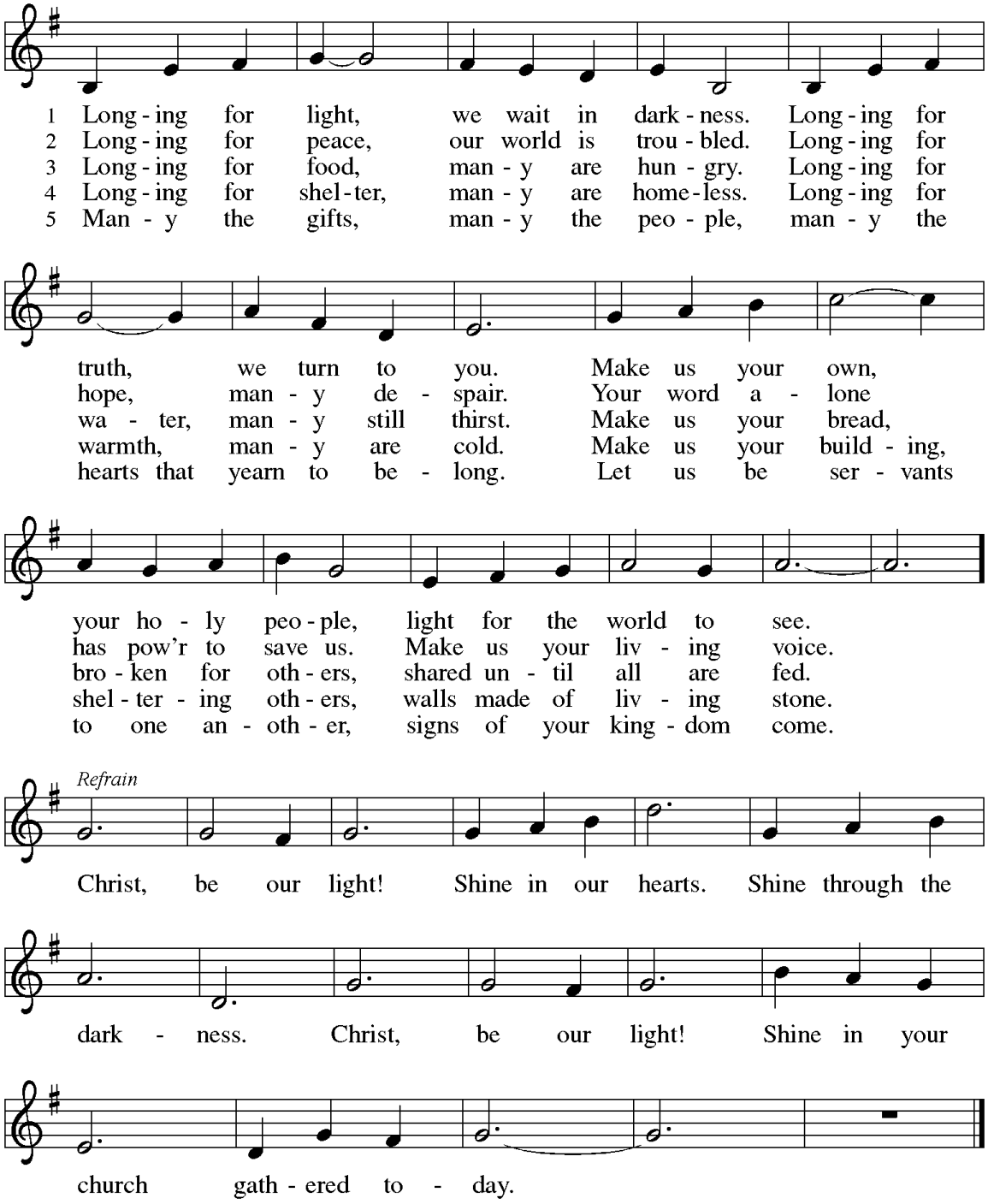
C: you speak blessing and compassion into the world. Forgive us for the ways we act with judgment, cruelty, or indifference. We ignore the needs of our neighbors; we resist your call to oppose injustice; we give in to scarcity and fear; we assume the worst about one another. Cleanse us from our faults and release us from their grasp. Show us your lovingkindness. Restore our hearts and repair your world, that we may live in Christ's ways. Amen.

P: God proclaims these words of assurance: "Do not fear, for I have redeemed you. I have called you by name. You are mine." In ☩ Christ, you are forgiven. In the Spirit, you are made free. Refreshed by the waters of mercy, live anew as beloved children of God.

C: Amen.

GATHERING HYMN ELW 715

"Christ, Be Our Light"


1 Long - ing for light, we wait in dark - ness. Long - ing for
2 Long - ing for peace, our world is trou - bled. Long - ing for
3 Long - ing for food, man - y are hun - gry. Long - ing for
4 Long - ing for shel - ter, man - y are home - less. Long - ing for
5 Man - y the gifts, man - y the peo - ple, man - y the
truth, we turn to you. Make us your own,
hope, man - y de - spair. Your word a - lone
wa - ter, man - y still thirst. Make us your bread,
warmth, man - y are cold. Make us your build - ing,
hearts that yearn to be - long. Let us be ser - vants
your ho - ly peo - ple, light for the world to see.
has pow'r to save us. Make us your liv - ing voice.
bro - ken for oth - ers, shared un - til all are fed.
shel - ter - ing oth - ers, walls made of liv - ing stone.
to one an - oth - er, signs of your king - dom come.
Refrain
Christ, be our light! Shine in our hearts. Shine through the
dark - ness. Christ, be our light! Shine in your
church gath - ered to - day.

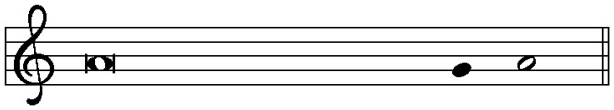
Text: Bernadette Farrell, b. 1957
Music: CHRIST, BE OUR LIGHT, Bernadette Farrell
Text and music © 1993 Bernadette Farrell.Published by OCP Publications, 5536 NE Hassalo, Portland, OR 97213.

GREETING

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE



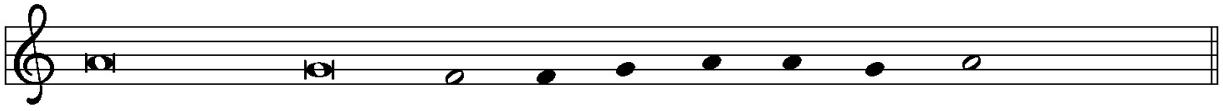
In peace, let us pray to the Lord.

Lord, have mer - cy.

For the peace from a-bove, and for our sal - vation, let us pray to the Lord.

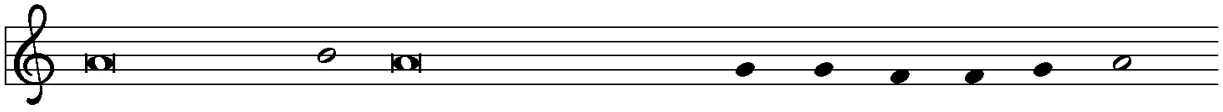
Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

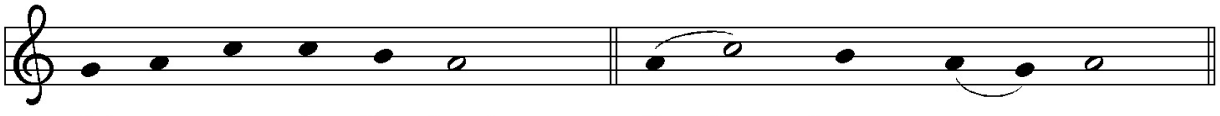


and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.



For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **Lord have mer - cy.**

Help, save, comfort, and de - fend us, gra-cious Lord. **A - men.**

PRAYER OF THE DAY

P: Let us pray.

A brief silence is kept before the prayer.

C: Almighty and ever-living God, your only-begotten Son was presented this day in the temple. May we be presented to you with clean and pure hearts by the same Jesus Christ, our great high priest, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Malachi 3:1-4

This reading concludes a larger section (2:17–3:5) in which the prophet speaks of the coming of the God of justice. Malachi looks for that day when the wondrous power of God will purify the priestly descendents of Levi who minister in the temple at Jerusalem.

A: A reading from Malachi.

[1] See, I am sending my messenger to prepare the way before me, and the Lord
whom you seek will suddenly come to his temple. The messenger of the covenant
in whom you delight—indeed, he is coming, says the LORD of hosts. [2] But who
can endure the day of his coming, and who can stand when he appears?
For he is like a refiner's fire and like washers' soap; [3] he will sit as a refiner
and purifier of silver, and he will purify the descendants of Levi and refine them
like gold and silver, until they present offerings to the LORD in
righteousness. [4] Then the offering of Judah and Jerusalem will be pleasing to
the LORD, as in the days of old and as in former years.

A: Word of God. Word of Life.

C: Thanks be to God.

PSALM: Psalm 84

How dear to me is your dwelling, O LORD. (Ps. 84:1)

P: [1] How dear to me is your dwelling, O LORD of hosts!
C: [2] My soul has a desire and longing for the courts of the LORD;
my heart and my flesh rejoice in the living God.
P: [3] Even the sparrow has found a home,
and the swallow a nest where she may lay her young,
by the side of your altars, O LORD of hosts, my king and my God.
C: [4] Happy are they who dwell in your house!
They will always be praising you.
P: [5] Happy are the people whose strength is in you,
whose hearts are set on the pilgrims' way.
C: [6] Those who go through the balsam valley will find it a place of springs,
for the early rains have covered it with pools of water.
P: [7] They will climb from height to height,
and the God of gods will be seen in Zion.
C: [8] LORD God of hosts, hear my prayer; give ear, O God of Jacob.
P: [9] Behold our defender, O God; and look upon the face of your anointed.
C: [10] For one day in your courts is better than a thousand elsewhere.
I would rather stand at the threshold of the house of my God
than dwell in the tents of the wicked.
P: [11] For the LORD God is both sun and shield, bestowing grace and glory;
no good thing will the LORD withhold from those who walk with integrity.
C: [12] O LORD of hosts, happy are they who put their trust in you!

SECOND READING: Hebrews 2:14-18

Jesus shared human nature fully so that his death might be for all humans a liberation from slavery to death's power. Here the writer uses the image of priestly service in the temple as a way of describing the life and saving death of the Lord Jesus. He is the high priest who offers his life on behalf of his brothers and sisters.

A: A reading from Hebrews.

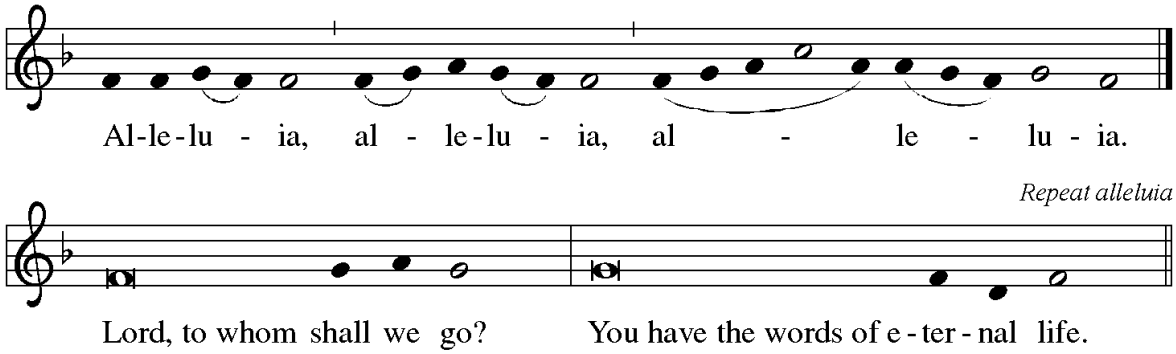
[14] Since, therefore, the children share flesh and blood, [Jesus] himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, [15] and free those who all their lives were

held in slavery by the fear of death. [16] For it is clear that he did not come to help angels but the descendants of Abraham. [17] Therefore he had to become like his brothers and sisters in every respect, so that he might become a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. [18] Because he himself was tested by what he suffered, he is able to help those who are being tested.

A: Word of God. Word of Life.
C: Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



GOSPEL: Luke 2:22-40

This story is a study in contrasts: the infant Jesus with the aged prophets; the joy of birth with the ominous words of Simeon to Mary; the faithful fulfilling of the law with the presentation of the one who will release its hold over us. Through it all, we see the light of God's salvation revealed to the world.

P: The Gospel according to Luke.
C: Glory to you, O Lord.

[22] When the time came for their purification according to the law of
Moses, [Mary and Joseph] brought [Jesus] up to Jerusalem to present him to the
Lord [23] (as it is written in the law of the Lord, "Every firstborn male shall be
designated as holy to the Lord"), [24] and they offered a sacrifice according to what
is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."

[25] Now there was a man in Jerusalem whose name was Simeon; this man was
righteous and devout, looking forward to the consolation of Israel, and the Holy
Spirit rested on him. [26] It had been revealed to him by the Holy Spirit that he

would not see death before he had seen the Lord's Messiah. [27] Guided by the Spirit, Simeon came into the temple, and when the parents brought in the child Jesus to do for him what was customary under the law, [28] Simeon took him in his arms and praised God, saying,

[29] "Master, now you are dismissing your servant in peace,
according to your word,
[30] for my eyes have seen your salvation,
[31] which you have prepared in the presence of all peoples,
[32] a light for revelation to the gentiles
and for glory to your people Israel."

[33] And the child's father and mother were amazed at what was being said about him. [34] Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel and to be a sign that will be opposed [35] so that the inner thoughts of many will be revealed—and a sword will pierce your own soul, too."

[36] There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, [37] then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. [38] At that moment she came and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

[39] When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. [40] The child grew and became strong, filled with wisdom, and the favor of God was upon him.

P: The Gospel of the Lord.
C: Praise to you, O Christ.

CHILDREN'S TIME — Rev. Joshua Rinas

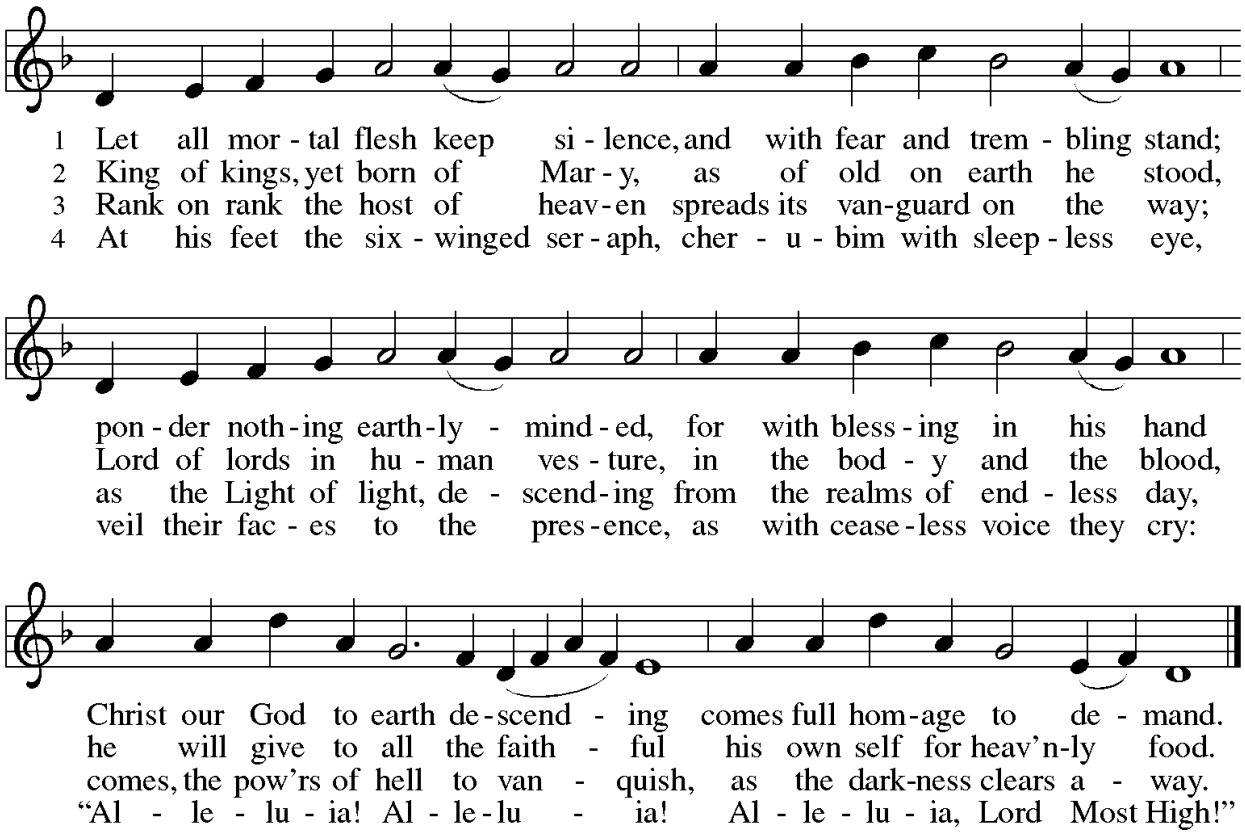
A special message for children.

SERMON — Rev. Joshua Rinas

Silence for reflection follows the sermon.

HYMN OF THE DAY ELW 490

"Let All Mortal Flesh Keep Silence"


1 Let all mor - tal flesh keep si - lence, and with fear and trem - bling stand;
pon - der noth - ing earth - ly - mind - ed, for with bless - ing in his hand
Christ our God to earth de - scend - ing comes full hom - age to de - mand.
2 King of kings, yet born of Mar - y, as of old on earth he stood,
Lord of lords in hu - man ves - ture, in the bod - y and the blood,
he will give to all the faith - ful his own self for heav'n - ly food.
3 Rank on rank the host of heav - en spreads its van - guard on the way;
as the Light of light, de - scend - ing from the realms of end - less day,
comes, the pow'rs of hell to van - quish, as the dark - ness clears a - way.
4 At his feet the six - winged ser - aph, cher - u - bim with sleep - less eye,
veil their fac - es to the pres - ence, as with cease - less voice they cry:
"Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia, Lord Most High!"

Text: Liturgy of St. James; tr. Gerard Moultrie, 1829–1885, alt.
Music: PICARDY, French folk tune, 17th cent.

APOSTLES' CREED

A: Let us confess our faith in the words of the Apostle's Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A: With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

A brief silence.

A: God of generations, you instilled in Anna and Simeon faith, dreams, and the welcome of a child. Bless elders who embody faith and hope; bless the newly baptized. Energize us to share faith from generation to generation. God of grace,

C: hear our prayer.

A: God of creation, in you the sparrow finds a home and we find lush valleys and living water. Bless the birds of the air, the animals of the valley, and renew our stewardship of this bountiful creation. God of grace,

C: hear our prayer.

A: God of the nations, strengthen our resolve to care for all children and strive for peace among nations. Refine our nation where we have failed to root out racism especially as we honor Black History Month and guide us in truth-telling and reconciliation. God of grace,

C: hear our prayer.

A: God of hope, many long to see your presence revealed amid challenging circumstances. We hold in prayer all longing for sustainable housing, secure employment, access to medical care, and health and wellness especially John, Corky, Lynn, Vicki, and Ruth. God of grace,

C: hear our prayer.

A: God of the people, you are made known in caring ministries. Bless those who serve as communion servers, homebound visitors, baptismal sponsors, confirmation mentors, and as prayer support. Reveal yourself in the neighborly care we give and receive. God of grace,

C: hear our prayer.

A: For what else does this congregation pray? Prayers may be said aloud, typed into the live chat box, or silently in your hearts…

Brief Pause for the congregation to respond.

A: God of life, we thank you for Jesus' life and for his death that has destroyed death. We remember the dearly departed, as they dwell with you in your holy courts now and forever. God of grace,

C: hear our prayer.

A: We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

C: Amen.

SHARING OF THE PEACE

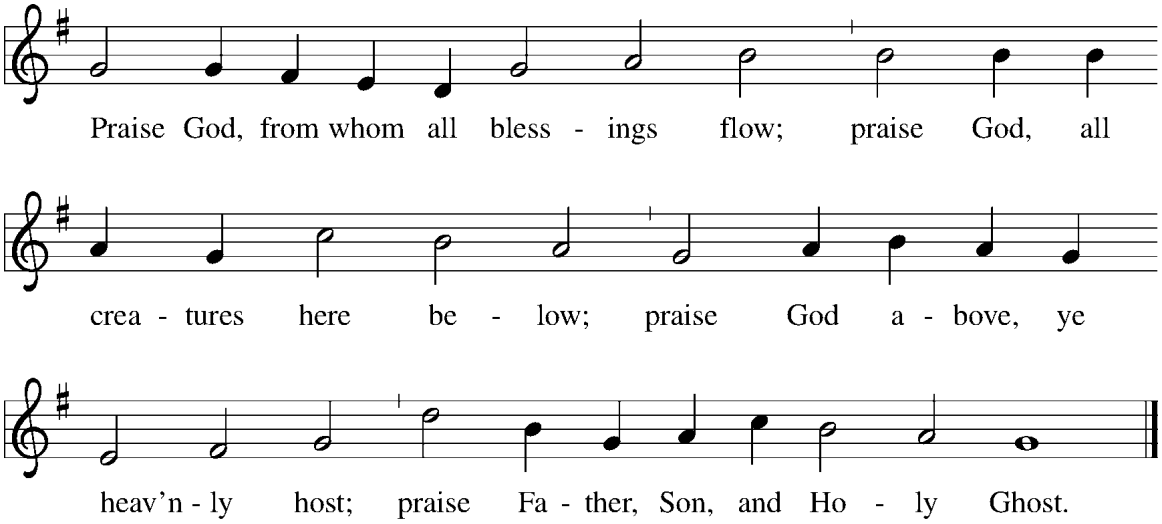
P: The peace of Christ be with you always. **C: And also with you.**

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

OFFERING HYMN – *"Praise God, From Whom All Blessings Flow"*


Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

OFFERING PRAYER

A: Let us pray.

God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always.

C: Amen.

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

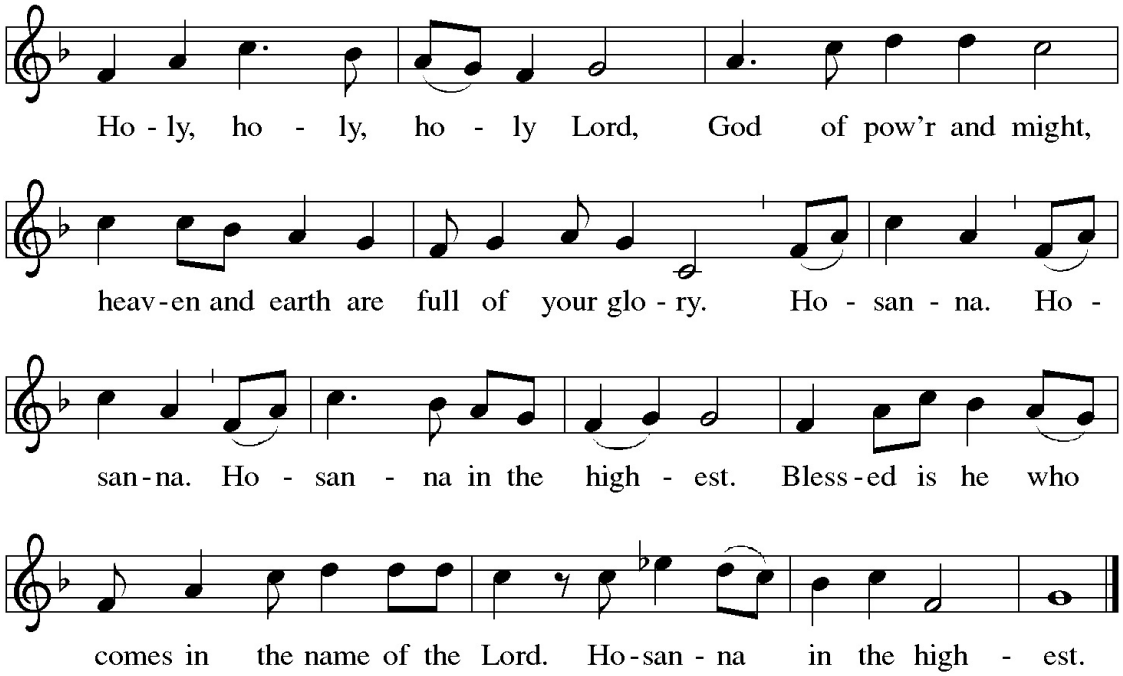
C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:


Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

P: Holy God, mighty and merciful, your people praise you, saying:
C: Your mercy endures forever.

P: By your promise you bound yourself to earth and all its creatures, granting them life and calling them to flourish, setting the sign of your bow in the clouds, the colors of your love and faithfulness.
C: Your mercy endures forever.

P: By your promise you bound yourself to your people of old, blessing them with family outnumbering the stars and calling them to be a blessing to others, showing them steadfast love in every generation and calling them to be a light to the nations.
C: Your mercy endures forever.

P: By your promise you joined us to Jesus, your Beloved, grafting us into your living Vine, and calling us to bear the fruit of your self-giving love.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: With this bread and cup we remember his life laid down and lifted up as we proclaim the mystery of faith.
C: Christ has died. Christ is risen. Christ will come again.

P: Send your Holy Spirit upon us and these gifts of bread and wine. Bless us to be a blessing. Make us a sign of your faithfulness. Send us to tend and cherish the earth and to serve the world with mercy and love.

With all the saints in light, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, through Christ Jesus, in your Spirit, now and forever.
C: Amen.

LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

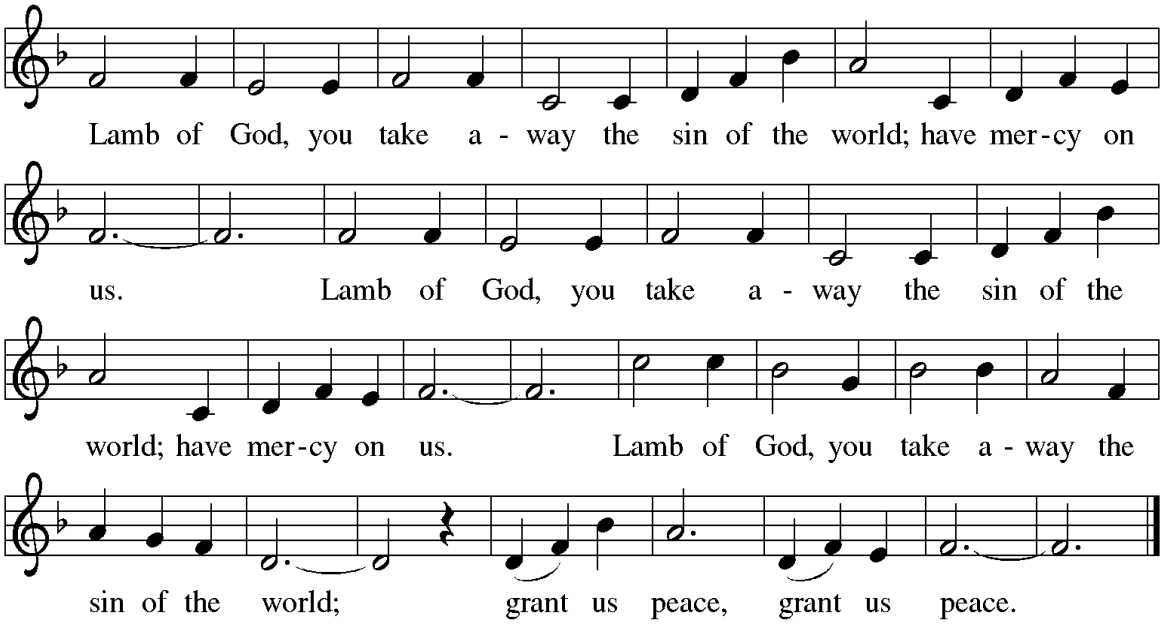
P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

P: The joy of the Lord is our strength. Come, eat this meal of gladness.

LAMB OF GOD CANTICLE

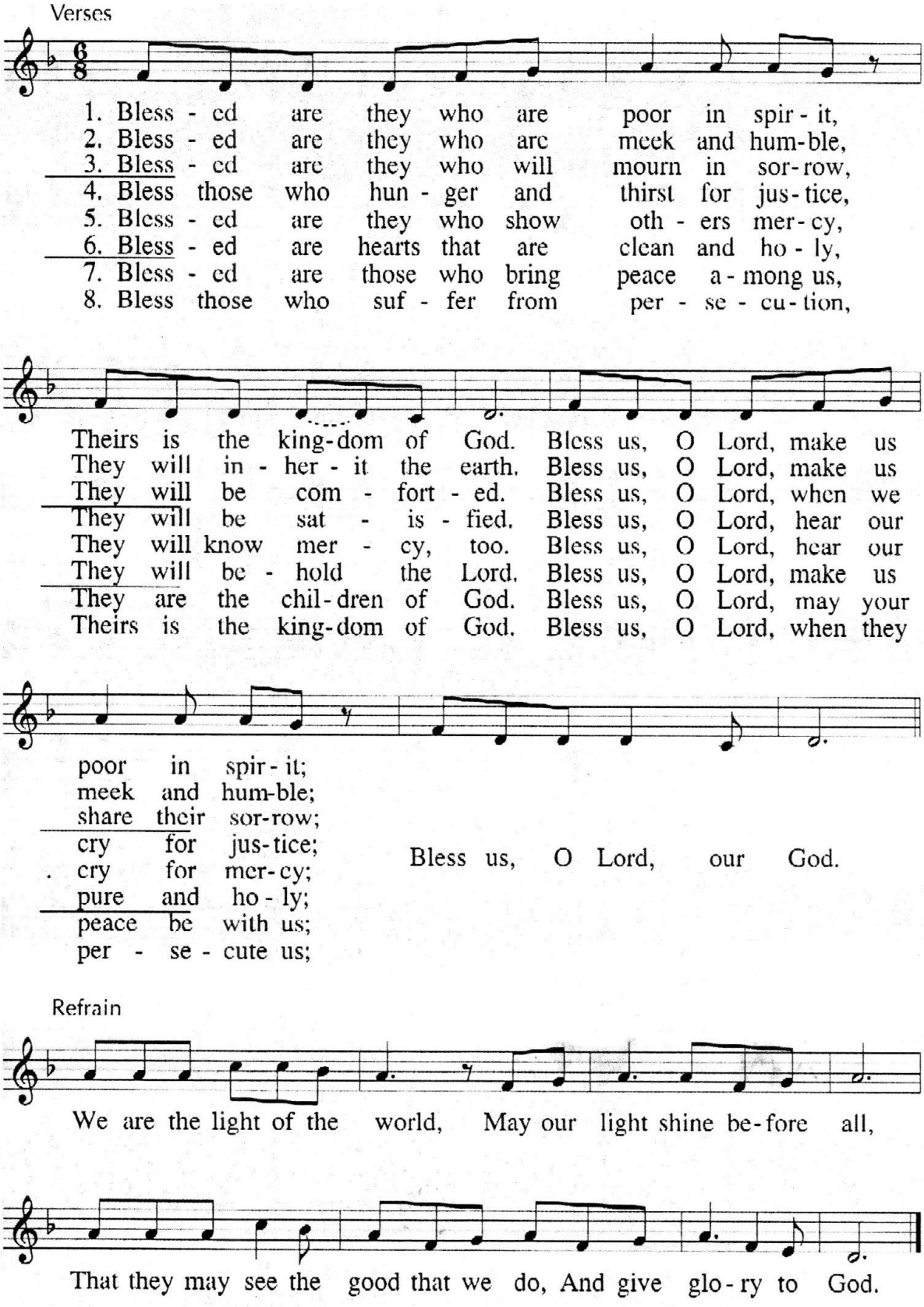

Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Music: *Bread of Life*, Jeremy Young, b. 1948
Music © 1995 Augsburg Fortress.

COMMUNION

COMMUNION HYMN - *"We Are the Light of the World"*

Led by the Emmanuel Chancel Choir (Please join in singing)


Verses
1. Bless - ed are they who are poor in spir - it,
2. Bless - ed are they who are meek and hum-ble,
3. Bless - ed are they who will mourn in sor-row,
4. Bless those who hun - ger and thirst for jus-tice,
5. Bless - ed are they who show oth - ers mer-cy,
6. Bless - ed are hearts that are clean and ho - ly,
7. Bless - ed are those who bring peace a - mong us,
8. Bless those who suf - fer from per - se - cu-tion,
Theirs is the king-dom of God. Bless us, O Lord, make us
They will in - her - it the earth. Bless us, O Lord, make us
They will be com - fort - ed. Bless us, O Lord, when we
They will be sat - is - fied. Bless us, O Lord, hear our
They will know mer - cy, too. Bless us, O Lord, hear our
They will be - hold the Lord. Bless us, O Lord, make us
They are the chil-dren of God. Bless us, O Lord, may your
Theirs is the king-dom of God. Bless us, O Lord, when they
poor in spir - it;
meek and hum-ble;
share their sor-row;
cry for jus-tice;
cry for mer-cy;
pure and ho - ly;
peace be with us;
per - se - cute us;
Bless us, O Lord, our God.
Refrain
We are the light of the world, May our light shine be-fore all,
That they may see the good that we do, And give glo-ry to God.

Text: Matthew 5:3-11, 14-16; Jean A. Greif, 1898-1981
Tune: Jean A. Greif, 1898-1981
© 1966, Vernacular Hymns Publishing Co.

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in eternal life.
C: Amen.

PRAYER AFTER COMMUNION

A: Let us pray.
C: Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray, Amen.

ANNOUNCEMENTS

BIRTHDAY CELEBRATION

SENDING

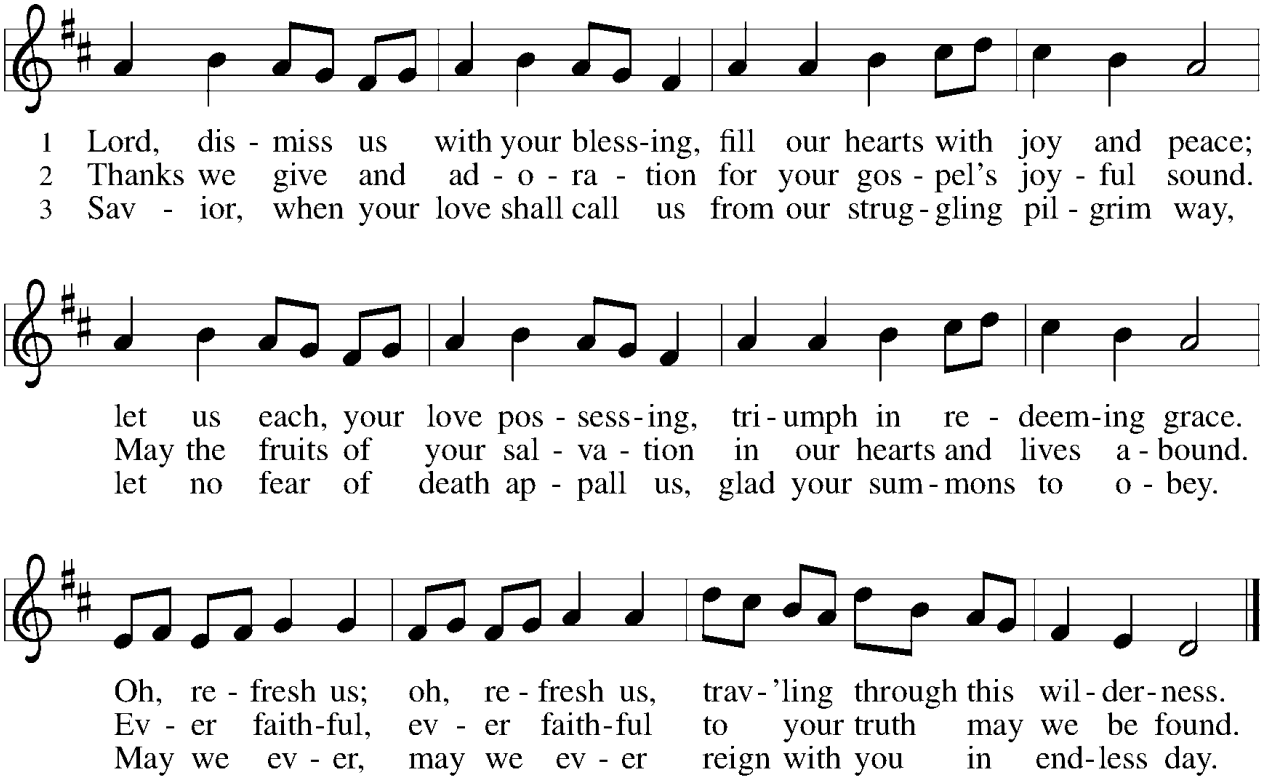
God blesses us and sends us in mission to the world.

BLESSING

P: The Spirit of the triune God
☩ bless you with joy,
anoint you with compassion,
and send you in love.
C: Amen.

SENDING HYMN ELW 545

"Lord, Dismiss Us with Your Blessing"


1 Lord, dis - miss us with your bless-ing, fill our hearts with joy and peace;
2 Thanks we give and ad - o - ra - tion for your gos - pel's joy - ful sound.
3 Sav - ior, when your love shall call us from our strug - gling pil - grim way,
let us each, your love pos - sess - ing, tri - umph in re - deem-ing grace.
May the fruits of your sal - va - tion in our hearts and lives a - bound.
let no fear of death ap - pall us, glad your sum - mons to o - bey.
Oh, re - fresh us; oh, re - fresh us, trav - 'ling through this wil - der - ness.
Ev - er faith-ful, ev - er faith-ful to your truth may we be found.
May we ev - er, may we ev - er reign with you in end-less day.

Text: attr. John Fawcett, 1740–1817, sts. 1–2, alt.; Godfrey Thring, 1823–1903, st. 3, alt.
Music: SICILIAN MARINERS, Sicilian, 18th cent.

DISMISSAL

A: Go in peace. Live in hope.

C: Thanks be to God.

POSTLUDE

ANNOUNCEMENTS

Welcome! If this is your first time with us, please add your name and information to our Guest book located in the Narthex (Lobby), we would love to connect with you.

*Hearing assistance devices and cushions are available in the back pew. Please help yourself!
*Children's bulletins available, please see an usher.
*Printed copies of the Newsletter are in the magazine holder in the Narthex.
**Christ in Our Home* devotionals (January - March) can be found in the Narthex.
*Hand Sanitizers can be found in the Narthex and hanging at the end of the pews.

Please remember to wear your Name Tag

It's a help for visitors and folks you may not have seen for a while. If you need a new Name tag, please let Jennifer know.

2025 Altar Flower Sign-up

The 2025 Altar flower sign-up has been put up on the bulletin board outside the office. **Please sign-up for your date and turn in the form and monies in the offering plate or office mailbox.** Thank you!

Annual Meeting & Potluck - Sunday, February 16, 2025

The Annual Meeting is set for Sunday, February 16th, following the worship service. There will be a potluck luncheon right after the meeting. Feel free to bring a dish to share! Please come out for some fellowship and help plan Emmanuel's future!

The Annual Report for 2024 will be emailed to members. There will also be printed copies in the Narthex beginning Sunday, February 2.

Those who are confirmed, who contribute recorded financial gifts each year (loose plate offerings are not recorded), and who commune at least once per year (3 C's - confirmed, contribute, and commune) are welcome to vote. If you do not meet the criteria of the 3 C's, you are welcome to attend but not to cast a vote on the issues presented. If you have any questions about the annual meeting please see Peter Walline, Council President.

Giving Tree

The Giving Tree is making an earlier appearance in 2025 as the Clothes Closet begins a focus on individuals/groups within Emmanuel that need our assistance. Paul, Emmanuel's custodian will again be making a mission trip in June to the Dominican Republic. Paul has traveled many times with Hope International Ministries and says there are around 250 people traveling to the Dominican Republic this summer.

The Clothes Closet Giving Tree will be up in February and March to accept all donations of toothbrushes and toothpaste (any brand or size). Ask your dentist's office if they are willing to donate any toothbrushes or toothpaste! Please bring your donation in before March 30 and help decorate the Giving Tree!

Let's Go Out to Eat!

The Membership Committee would like to invite you to a meal and conversation on Tuesday, February 18th at 5pm at Aubree's in Depot Town – located at 39 E. Cross St. Ypsilanti, MI. This is a social event for people to get to know each other better. If you have a friend who you'd like to bring who isn't a member at Emmanuel, they're more than welcome!

A reminder from the Membership committee

We have replenished the supply of Blessing Bags with items to help our friends in need during this winter cold, hats, gloves, hand warmers, personal items, and snacks. Please take a moment and pick up a bag or two (men's are blue, women's are red) from outside the office, and pass them along to someone less fortunate than we are. Be a blessing to someone in need. Thank you.

Ways to Give: Giving can be done online by clicking here. Or mail checks to: Emmanuel Lutheran Church, 201 N. River St., Ypsilanti, MI 48198.

Text to Give: Text 734-548-9438. Simply text the amount you would like to give and follow the prompts.

Paypal: Select payment type "Friends and Family" using emmanuelypsi@gmail.com. Please indicate account (general fund, flowers, memorials, etc.) where it says add message.

Mobile App: Download the Vanco Payments Mobile app for free from Google Play. In the app, select your fund and amount, enter a payment method and complete the donation.

This Week at Emmanuel

Sunday, February 2 – Presentation of Our Lord

- Handbell Choir 8:45am
- Chancel Choir 9:30am
- **Worship 10:00am**
- **Birthday Coffee Hour 11:00am – Noon**
- Bethel Service 12:00pm
- Scouts 6:00pm

Tuesday, February 4

- Reach for the Stars Exercise Class 10:30am
- Refresh Committee 11:30am – 1:00pm
- Food Gatherers delivery approx. 1:00pm

Wednesday, February 5

- Clothes Closet 9:00am – 10:30am
- **Bible Study 12:30pm – 2:00pm**
- Food Pantry 3:00pm – 5:00pm

Thursday, February 6

- Reach for the Stars Exercise Class 9:30am
- YCC 7:00pm – 9:00pm

Friday, February 7

- NA Meeting 6:00pm – 8:00pm

Saturday, February 8

- Washtenaw Refugee 10:00am - Noon

Sunday, February 9 – 6th Sunday after Epiphany
Scout Sunday

- Handbell Choir 8:45am
- **Worship 10:00am**
- Coffee Hour (Hosted by the Scouts) 11:00am – Noon
- Confirmation Class
- Bethel Service 12:00pm

The flowers on the altar today are given to the Glory of God.

For those with young children: Emmanuel's "Pray-Ground," located at the front of the church, was established as a positive, welcoming experience for children in church. Many churches have begun using this feature, which gives small children a space to squirm, quietly play with soft toys, books, and do arts and crafts. Parents may want to sit nearby to accompany children, but don't worry about noise—worship leaders have microphones! We encourage everyone with little ones to give this a try.

Prayers requested for: John, Corky, Lynn, Vicki, and Ruth.

Assisting Ministers Needed!
Sign up on the sheet outside the office or call the office; Or through sign-up genius. Assisting Ministers - Click here or Scan QR code

Links:
Livestream Worship - https://www.youtube.com/@emmanuelypsi
Giving Online - Online donation
Clothes Closet - ClothesCloset@emmanuelypsi.org
Food Pantry - FoodPantry@emmanuelypsi.org

Serving in Worship:
Interim Pastor..... *Rev. Joshua Rinas*
Minister of Worship Music..... *David Meitzler*
Minister of Choral Conducting..... *Jamie Gallupe*
Assisting Minister..... *Peter Diehr*

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You are welcome to connect to our wi-fi network – Emmanuel Guests

Contact us at info@emmanuelypsi.org Visit us at www.EmmanuelYpsi.org
Or call us at 734-482-7121 Or @emmanuelypsi on Facebook